

## HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

## **Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office: AcharyaDondeMarg, Parel, Mumbai 400 012 (INDIA)

| Phone No: 022- 24129320-23  | Website: http://www.vaccinehaffkine.com            |
|---|--|
| Managing Director :022-24150628<br>General Manager (Procurement Cell): 022- | E-mail% procurementcell@haffkinemumbai.com         |
| 24100478  |  |
| प्रशासकीय मंजूर -   | No: 5 154 /Haffkine/Procurement Cell/E-3235/       |
| निधी - रु ११३.५९ कोटी   | Tab.Cefixime 200/ Chlorpheniramine Maleats Tab 4mg |
|   | /DMER/2020-21,                                     |
|   | Date:- 26/07/2021                                  |

To,

M/s. Nestor Pharmaceuticals Limited

11, Western Extension Area,

Faridabad-121001

Sub.:- Supply of Tab. Chlorpheniramine Maleats Tab 4mg

Ref: - 1. Tender No. E-3235 Tab. Chlorpheniramine Maleats Tab 4mg

2. Sanction of Tender Approval Committee Meeting Dated: 23/06/2021

3.प्रशासकीय मान्यता - वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग शासन निर्णय क्र. वैशिवि - २०२० /प्र.क. २२७ / प्रशासन - २ मंत्रालय मुबंई ०३ नोव्हेंबर २०२०

प्रशासकीय मंजूर -निधी - रु ११३.५९ कोटी

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

| Name of the item                      | Specification of item                 | Quantity For<br>DMER                        | Unit Rate including all taxes Rs.   | Total Amount Rs. (Inclusive All Taxes)  |
|---------------------------------------|---------------------------------------|---|---|---|
| Tab. Chlorpheniramine Maleats Tab 4mg | Tab. Chlorpheniramine Maleats Tab 4mg | 255440                                      | 0.1557/-  | 39,772/-  |
|                                       | Tab.<br>Chlorpheniramine              | Tab. Tab. Chlorpheniramine Chlorpheniramine | Name of the item Specification of item DMER  Tab. Tab. Chlorpheniramine Chlorpheniramine 255440 | Name of the item Specification of item DMER including all taxes Rs.  Tab. Chlorpheniramine Chlorpheniramine 255440 0.1557/- |

## (Rupees :- Thirty Nine Thousand Seven Hundred Seventy Two only)

- 1. Packing & Forwarding: As Per Annexure C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period: 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5. Labelling: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.

- 7. The Consignees upon Receipt of the material should issue acceptance certificate within 7 days of receipt of material in two copies. One copy should handed over to Supplier and One Copy should be sent to Haffkine Bio-Pharma (Procurement Cell) By mail or email. (Email ID- procurementcell@haffkinemumbai.com)
- 8. Invoice copies should be submitted triplicate consignee wise with one consolidated invoice.
- 9. **Analysis Report**:: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- 10. **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/Mfg. by / Expiry Date / packing & quantity.
  - **Invoice Copy** Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 11. Other Terms :: As per Tender terms & conditions

**Fall Clause**: It is a condition of the contract that all through the currency there of, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.

- 12. You are requested to submit following within 15 days from receipt of this letter.
  - 1. Sign and submit the agreement attached herewith on Stamp paper.
  - 2. Submit the Bank Guarantee of Rs. 1193/- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

3. Submit an amount of Rs.597.00/-(1.5% of order value) in the following account.

| Name of Account       | Name of Branch account | No. of account | IFSC Code   |
|-----------------------|------------------------|----------------|-------------|
| HAFFKINE BCCL         | Bank Of Maharashtra,   | 60381379835    | MAHB0000079 |
| Procurement Cell CESS | Branch – Mumbai        |                |             |
| Account               | Parel                  |                |             |

Invoice copies should be submitted triplicate consignee wise with one consolidated invoice

Consignee

As per list enclosed.

Mfg Licence No

Form No- 28-94-B(H) & 25-224-OSP(H)

Valid up to 31/12/2022

**Location of Factory** 

M/s Nestor Pharmaceuticals

Limited

11, Western Extension Area, Faridabad-121001

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

Bemstanh

(Dr. Vijay Bawiskar)

General Manager

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

Copy to: 1) Commissioner of Health Services, Mumbai.

2) Director of Health Services, Mumbai.

- 3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited Procurement Cell, Mumbai.
- 4) Office File

Copy to Consignee: As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

## **Tablet Capsule for Requirement 2020-2021**

Chlorpheniramine Maleats Tab mg

| M/s. Nestor Pharmaceuticals Limited |                                  |  |          |             |  |  |
|-------------------------------------|----------------------------------|--|----------|-------------|--|--|
|                                     | Delivery Period                  | 45 Days From Receipt Of Order(Invoice Copies should be sumbited triplicate consignee wise with one consolidate Invoice)  No. \$154/Haffkine/Procurement Cell/E-3235/Chlorpheniramine Maleats Tab 4 mg / DMER/2020-21, Date:-24/07/2021 |          |             |  |  |
|                                     | PO Reference No.                 |  |          |             |  |  |
| Sr.<br>No.                          | Name of Medical college/Hospital | sourcs of fund   | Quantity | Grant Total |  |  |
| 1                                   | Shirur RHTC                      | Arogya Pathak , Shirur   | 3100     | 3100        |  |  |
| 2                                   | KolhapurCPR                      | CPR Hospital, Kolhapur   | 62000 .  | 62000       |  |  |
| 3                                   | Tasgaon RHTC                     | Associated Professor<br>Tasgaon  | 1550     | 1550        |  |  |
| 4                                   | Nagpur GMC                       | GMC & Hospital, Nagpur   | 3100 '   | 3100        |  |  |
| 5                                   | Nagpur IGMC                      | IGMC & Hospital,<br>Nagpur   | 3100     | 3100        |  |  |
| 6                                   | Nagpur Savner UHC                | UHC Savner, Nagpur   | 620 '    | 620         |  |  |
| 7                                   | Chandrapur GMC                   | GMC & Hospital,<br>Chandrapur  | 3720     | 3720        |  |  |
| 8                                   | Jalgaon Medical HUB              | GMC & Hospital, Jalgaon  | 62000    | 62000       |  |  |
| 9                                   | Dhule SR                         | General Hospital, Dhule  | 15500 -  | 15500       |  |  |
| 10                                  | Latur GMC                        | Vilasrao Deshmukh Govt.<br>Science Institute, Latur  | 7750 -   | 7750        |  |  |
| 11                                  | Nanded SCGMC                     | SCGMC & Hospital,<br>Nanded  | 15500 •  | 15500       |  |  |
| 12                                  | Ambajogai<br>SRTRGMC             | SRTR GMC & Hospital<br>Ambajogai   | 77500    | 77500       |  |  |
|                                     | Total                            |  | 255440   | 255440      |  |  |

या. व्यवस्थापकीय संचालक यांच्या मान्यतेने व करिता

(Dr. Vijay Bawiskar) General Manager

Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai