

HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office: AcharyaDondeMarg, Parel, Mumbai 400 012 (INDIA)

Phone No: 022- 24129320-23	Website: http://www.vaccinehaffkine.com
Managing Director :022-24150628	E-mail% procurementcell@vaccinehaffkine.com
General Manager (Procurement Cell): 022-	
24100478	
	No: 3723 /Haffkine/Procurement Cell/E-2050/ Adhesive
	tape paper based non-allergic microscopically porous.
	(IP/USP/BP.) (3" x 5 Mtrs.) / DMER/ 2019-20/2020,
	Date: 4 .07.2020

To,

M/s. KMS Manufacturing Company

Plot No. -120, Room No.1, Dewan & Sons Industrial

Estate Village-Mahim, Taluka Palghar (W) Dist Thane

Sub.:- Supply of Adhesive tape paper based non-allergic microscopically porous. $(IP/USP/BP.)(3" \times 5 Mtrs.)$

Ref: - 1. Tender No. Adhesive tape paper based non-allergic microscopically porous. $(IP/USP/BP.)(3" \times 5 Mtrs.)$

2. Sanction of Tender Approval Committee Meeting Dated: 18/06/2020

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Tender		Line sales	Quantity	Unit Rate	Total Amount
Item	Name of the item	Specification of item	For	including all	Rs. (Inclusive
No.			DMER	taxes Rs.	All Taxes)
	Adhesive tape paper	Adhesive tape paper			
E-	based non-allergic	based non-allergic	8565	19.02/-	1,62,906/-
2050	microscopically porous.	microscopically porous.			
(13)	(IP/USP/BP.)	(IP/USP/BP.)			
	(3" x 5 Mtrs.)	(3" x 5 Mtrs.)			
Duna	os . One Lakh Sixty Tu	Thousand Nine Hunds	and Cir. Day	noog only)	

(Rupees: One Lakh Sixty Two Thousand Nine Hundred Six Rupees only)

- 1. Packing & Forwarding: As Per Annexure C of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- 2. Delivery Period: 45 days from the date of receipt of order by the supplier to the consignee attached.
- 3. Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. Payment Terms: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.

- 6. **Acceptance & Receipt**: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 8. **Analysis Report**:: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- 9. **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
 - **Invoice Copy** Should be sent in triplicate on the Name **of** Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 10. Other Terms :: As per Tender terms & conditions

Fall Clause: It is a condition of the contract that all through the currency there of, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.

- 11. You are requested to submit following within 15 days from receipt of this letter.
 - 1. Sign and submit the agreement attached herewith on Stamp paper.
 - 2. Submit the Bank Guarantee of Rs. 4887.00/- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

3. Submit an amount of Rs. 2444.00/-(1.5% of order value) in the following account.

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Name of Account	Name of Branch	No. of account	IFSC Code
	account		
HAFFKINE BCP	Canera Bank,	0110201004893	CNRB0000110
Cess	Parel, Mumbai		

Consignee

As per list enclosed.

Mfg Licence No

21-B/TNZ-3/1157 in form No. 21-B,

20-B/TNZ-3/1159 in form No. 20-B

Valid up to 03.06.2020

Location of Factory

M/s. KMS Manufacturing Company

Plot No. -120, Room No.1, Dewan & Sons Industrial Estate Village-Mahim, Taluka Palghar (W) Dist Thane

(Dr. Rajesh Deshmukh) Managing Director

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Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

Copy to: 1) Commissioner of Health Services, Mumbai.

- 2) Director of Health Services, Mumbai.
- 3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited Procurement Cell, Mumbai.
- 4) Office File

Copy to Consignee: As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

(Consignee List for Adhes	ve Tape Paper Based N (IP/USP/BP) 3" X		copically Porous
	N	/s. KMS Manufacturii	ng Company	
	Delivery Period	45 days From Receipt Of Order		
	PO Reference No.	No.3723/ Haffkine / Procurement Cell / E-2050 / Adhesive Tape Paper Based Non-Allergic Microscopically Porous. (IP/USP/BP) 3" X 5mtrs.DMER/ 2019-20/2020, Date: 14 .07.2020		
Sr. No.	Name of Medical College / Hospital	1st stage of supply w.e.f Date	2nd stage of w.e.f) \(\begin{align*} \begin{align*} align*	Grand Total
1	Mumbai I I IIaaa	of order	5000	5000
1	Mumbai, J. J. Hosp.	0	5000	5000
2	Solapur, SCSMSR	3000	0	3000
3	Nagpur, GMC	565	0	565
	Total	3565	5000	8565

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(Dr. Rajesh Deshmukh)
Managing Director
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai