## Haffkine

## HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED Procurement Cell

( A Government of Maharashtra Undertaking) Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628

General Manager (Procurement Cell):022-24100478

Website: http://www.vaccinehaffkine.com

E-mail: procurementcell@vaccinehaffkine.com

No.: 819/ Haffkine/C-31/E-719/ Liquid Paraffin 500ml Bottle / P.Cell/NUHM/ 2018-19

Date: \6.1.2019

To,

M/s Adeshwar Meditex Pvt.Ltd. 17/18 Dewan & Son Udyog Nagar, Palghar (W)-401404

Sub.:- Supply of Liquid Paraffin 500ml Bottle

Ref: - 1. Tender No. E-719/C-31/ Liquid Paraffin 500ml Bottle /18-19

2. Sanction of Tender Approval Committee Meeting Dated .18/12/2018

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.--

Sr. No.	Name of the item	Specification of item	Quantity NUHM	Unit Rate including all taxes (Rs.)*	Total Amount including all taxes (Rs.)*
1.	Liquid Paraffin 500ml Bottle	Liquid Paraffin 500ml Bottle	10,676	59.50/-	6,35,222/-
	Total Amount In Word	Is-Six Lakh Thirty Five Thousand	Two Hundred Tv	venty Two Ru	pees Only

- Packing & Forwarding: As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- 2 **Delivery Period**: 45 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause: If the bidder fails to supply the stores within the stipulated delivery period, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- 4 **Payment Terms** :: 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5 Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6 Acceptance & Receipt: It should be submitted in to the purchasing authority.
- 7 **Delivery Challan** Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/Mfg. by / Expiry Date / packing & quantity.
- 8 Invoice Copy Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 9 Other Terms :: As per Tender terms & conditions

## 10 Fall Clause

It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

The Bidder should submit demand draft (within 7 days) amount of **1.5% ie. Rs. 9528**/-of order value to meet expenditure of sample testing fee and other incidental expenditure.

Amount to be deposited to Following Account:

Name of Account	Haffkine Bio-Pharmaceutical Corporation Ltd.(Procuremen Cell),CESS Account Mumbai.	
Name of the Bank & Branch	Canara Bank, Branch-Parel	
Account No.	0110201004893	
IFSC Code	CNRB0000110	

12 Consignee: As per list enclosed.

Mfg Licence No: Form 25-kd/334, valid till 01/04/2022

Issued By Licensing Authority, Food & Drug Administration, Maharashtra state.

<u>Location of Factory:</u> M/s Adeshwar Meditex Pvt.Ltd. 17/18 Dewan & Son Udyog Nagar, Palghar (W)-401404

(Sampada Mehta)

Managing Director
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai

Copy to: 1) Director of Medical Education & Research, Mumbai

2) Director of Health Services, Mumbai

3) Accounts Manager, Haffkine Bio Pharmaceutical Corporation Ltd.(Proc. Cell), Mumbai

4) Office File

## Copy to Consignee:

They should accept Drugs as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department, Mantralaya, Mumbai

	Liquid F	Parrafine 500ml B	ottle	
	M/S Ade	shwar Meditex P	vt.ltd .	
PO Reference No		No.: \$19/ Haffkine/C-31/E-719/ Liquid Parrafin 500ml Bottle / P. Cell /NUHM/ 2018-19 Date: \6.\.2019		
Delivery Period		45 Days		
Sr. No	Name Of Corporation	Quantity	Grand Total	
1	MCGM	2203	2203	
2	Pune	100	100	
3	Nagpur	3120	3120	
4	Thane	1800	1800	
5	Pimpri-Chinchwad	61	61	
6	Nashik	43	43	
7	Kalyan-Dombivali	150	150	
8	Navi-Mumbai	100	100	
9	Malegaon	2	2	
10	Nanded waghala	500	500	
11	Kolhapur	10	10	
12	Sangli Miraj Kupwad	100	100	
13	Jalgaon	31	31	
14	Dhule	100	100	
15	Ahmadnagar	20	20	
16	Parbhani	500	500	
	Total	8840	8840	

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.

(Procurement Cell), Mumbai

	Liquio	Parrafine 500ml B	Bottle			
	M/S Ad	deshwar Meditex P	vt.ltd .			
	No.: \$19/ Haffkine/C-31/E-719/ Liquid Parrafin 500					
F	O Reference No	Bottle / P. Cell /NUHM/ 2018-19				
		Date: (4.\.2019				
Delivery Period		45 Days				
Sr. No	DHO	Quantity	Grand Total			
1	Thane	30	30			
2	Raigad	5	5			
3	Palghar	50	50			
4	Nashik	20	20			
5	Dhule	10	10			
6	Ahmednagar	70	70			
7	Jalgaon	101	101			
8	Pune	80	80			
9	Solapur	200	200			
10	Ratnagiri	50	50			
11	Hingoli	100	100			
12	Beed	200	200			
13	Nanded	50	50			
14	Osmanabad	10	10			
15	Amravati	10	10			
16	Buldhana	50	50			
17	Nagpur	190	190			
18	Chandrapur	100	100			
19	Bhandara	500	500			
20	Gadchiroli	10	10			
	Total	1836	1836			

(Sampada Mehta)

**Managing Director** 

Haffkine Bio Pharmaceutical Corporation Ltd.

(P. Cell), Mumbai