Haffkine

HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED

Procurement Cell

(A Government of Maharashtra Undertaking)

Regd. Office : AcharyaDondeMarg, Parel, Mumbai 400 012 (INDIA)

Phone No: 022- 24129320-23		Website : http://www.vaccinehaffkine.com
Managing Director :	022-24150628	E-mail% procurementcell@vaccinehaffkine.com
General Manager (Procurement	nt Cell): 022-	
24100478		
		No: 2353 / Haffkine/Procurement Cell//E-1635/ Tab.
		Atorvastatin 10 mg./ DMER/2018-19/2019,
		Date:11.2019 2 4 DEC 2019

To,

M/s. Ion Health Pvt. Ltd. Village Juddi Kalan, Baddi-Barotiwala Road, Baddi, Distt. Solan(H.P.) Email-

Sub.:- Supply of Atorvastatin Tab. 10 mg

Ref: - 1. Tender No.E- 1635 /Atorvastatin Tab. 10 mg.

2. Sanction of Tender Approval Committee Meeting Dated 04/11/2019

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr. no.	Name of the item	Specification of item	Quantity DMER	For	Unit Rate including all taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
1	Atorvastatin Tab. 10 mg	Atorvastatin Tab. 10 mg	954000	Tab.	0.29/- Per Tab.	2,76,660/-

(Rupees :- Two Lakhs Seventy Six Thousand Six Hundred Sixty Rupees only)

- 1. Packing & Forwarding: As Per Annexure C Of Tender Document enclosed herewith &Forwarding Free on Road Destination. i.e. door delivery basis
- 2. **Delivery Period**: **45** days from the date of receipt of order by the supplier to the consignee attached.
- 3. **Risk purchase clause**: If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbaifrom the Supplier inclusive of recovery by Revenue recovery procedure.
- 4. **Payment Terms** : 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- 5. Labelling:: The word "For use of GOVERMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- 6. Acceptance & Receipt: In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- 7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.

- 8. Analysis Report :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
- Delivery Challan Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.
 Invoice Copy – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai
- 10. Other Terms :: As per Tender terms & conditions

Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to anable to ammend the contract rates for subsequent supplies.

11. You are requested to submit following within 15 days from receipt of this letter.

- 1. Sign and submit the agreement attached herewith on Stamp paper.
- Submit the Bank Guarantee of Rs. 8,300.00 /- (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
- 3. Submit an amount of Rs. 4,150.00/-(1.5% of order value) in the following account.

Name of Account	Name of Branch	No. of account	IFSC Code	
2	account			
HAFFKINE BCP	Canera Bank,	0110201004893	CNRB0000110	
Cess	Parel, Mumbai			

Consignee Mfg Licence No As per list enclosed. (25)MNB/06/481 & (28) MB/06/482 Validity upto 01.03.2022

Location of Factory

M/s. Ion Health Pvt. Ltd. Village Juddi Kalan, Baddi-Barotiwala Road, Baddi, Distt. Solan(H.P.)

मा. व्यवस्थापकीय संचालक यांच्या मान्य टिपणी नुसार

General Manager (Procurement) HBCL Mumbai (Dr. Rajesh Deshmukh) Managing Director Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

Copy to: 1) Commissioner of Health Services, Mumbai.

2) Director of Health Services, Mumbai.

:

3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited Procurement Cell, Mumbai.

4) Office File

Copy to Consignee : As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai

	Consignee lis	t for Tab Atorvas	tatin 10 mg (1x10)	
Nai	ne of Bidder : M/s. Ion Health Pvt. Ltd.	Ion Delivery Period : 45 days		
	No./Haffkine/Procurement Cell/E-1635/PO Reference No.Atorvastatin 10 mg./ DMER/ 2019-20/2019, Date: .2019			
Sr. No.	Name of Medical college/Hospital	date of order	2nd stage of w.e.f 26 /06/2020	Grant Total
1	Pune Sasoon	0	500000	500000
2	Sangali PVP	50000	50000	100000
3	Nagpur Super Speciality	150000	150000	300000
4	Chandrapur GMC	50000	0	50000
5	Nanded SCGMC	4000	0	4000
	Total	254000	700000	954000

(Dr. Rajesh Deshmukh) Managing Director Haffkine Bio Pharmaceutical Corporation Ltd. (Procurement Cell), Mumbai

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General Manager (Procurement) HBCL Mumbai

Tender No.E- 1635 /Atorvastatin Tab. 10 mg