



**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED**  
**Procurement Cell**

( A Government of Maharashtra Undertaking)

Regd. Office : AcharyaDondaMarg, Parel, Mumbai 400 012 ( INDIA)

Phone No: 022- 24129320-23 Managing Director :022-24150628 General Manager (Procurement Cell): 022-24100478	Website : http://www.vaccinehaffkine.com E-mail% procurementcell@vaccinehaffkine.com
	No: 1622 /Haffkine/ProcurementCell/E-1118/C-43/ <b>Miscellaneous Medicine-I/DHS/2017-18</b> Date: - 27/08 /2019

To,

**M/s. Alpa Laboratories Ltd.**  
**33/2,A.B.Road Pigdamber -453446**  
**Distt.Indore**  
Email- tenders@alpalabs.in

**Sub.:- Supply of Inj.Pentazocine Lactate 30mg/1ml Amp.**

**Ref: - 1. Tender No. 1118/ HBPCL/PC/ Inj.Pentazocine Lactate 30mg/1ml Amp.**

**2.Sanction of Tender Approval Committee Meeting Dated:- 22.05.2019**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr. no.	Name of the item	Specification of item	Quantity For DHS	Unit Rate including all taxes Rs.	Total Amount Rs.(Inclusive All Taxes)
1	Inj.Pentazocine Lactate 30mg/1ml Amp.	Inj.Pentazocine Lactate 30mg/1ml Amp.	1,28,800 Ampoules	8.54/-per Ampoule	10,99,952/-

**( Rupees In Words :- Ten Lakhs Ninety Nine Thousand Nine Hundred Fifty Two Only )**

- Packing & Forwarding:** As Per Annexure C Of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling::** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.
- Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
- Analysis Report ::** Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.

9. **Delivery Challan**– Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.

**Invoice Copy** – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

10. **Other Terms** :: As per Tender terms & conditions

11. **Fall Clause**: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to amend the contract rates for subsequent supplies.

12. 1. Submit the Bank Guarantee of **Rs:- 32,998/-** (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.

13. Submit an amount of **Rs:- 16,499/-** (1.5% of order value) in the following account.

Name of Account	Name of Branch account	No. of account	IFSC Code
HAFFKINE BCP Cess	Canera Bank, Parel, Mumbai	0110201004893	CNRB0000110

**Consignee** : As per list enclosed.

**MfgLicence No** : Lic.No.25/2/99 in form 25 & 28/2/99 in form 28 valid upto 31.12.2017 has been Renewed From 1.1.2018 upto 31.12.2022

**Factory Address** : M/s. Alpa Laboratories Ltd.  
33/2,A.B.Road Pigdamber -453446  
Distt.Indore



(Dr.Rajesh Deshmukh)  
Managing Director

Haffkine Bio Pharmaceutical Corporation Ltd.  
(Procurement Cell), Mumbai

- Copy to:** 1) Commissioner of Health Service , Mumbai.  
2) Director of Health Service, Mumbai  
3) Account Manager Haffkine Bio Pharmaceutical Corporation Limited  
Procurement Cell, Mumbai.  
4) Office File

**Copy to Consignee** :As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

**Copy Submitted to:**1) Secretary, Medical Education and Drug Department Mantralaya , Mumbai



**Consignee List for Inj.Pentazocine Lactate 30 mg 1 ml Amp**

**M/s Alpa Laboratories Pvt. Ltd.**

**Delivery Period**

**45 Days from Receipt of Order**

**PO Reference No**

No. 1622 /E- 1118 /HBPC/DHS/Inj.Pentazocine Lactate 30 mg 1 ml Amp/2017-2018 (MOH)  
Date:- 27/08/2019

	MOH	1st stage supply w.e.f. Date of Order	2nd stage of supply w.e.f. 27/2/20	Grand Total
1	Dhule Corp	38065	38065	76130
2	Jalgaon Corp	400	0	400
3	Anagar Corp	2370	0	2370
4	PCMC	160	0	160
5	Spur Corp	3160	0	3160
6	Sangli Corp	7500	7500	15000
7	Abad Corp	15000	15000	30000
8	Nanded Corp	1580	0	1580
<b>Total</b>		<b>68235</b>	<b>60565</b>	<b>128800</b>



**(Dr. Rajesh Deshmukh)**

**Managing Director**

**Haffkine Bio Pharmaceutical Corporation Ltd.**

**(Procurement Cell), Mumbai**