

**HAFFKINE BIO PHARMACEUTICAL CORPORATION LIMITED****Procurement Cell****(A Government of Maharashtra Undertaking)****Regd. Office : Acharya Donde Marg, Parel, Mumbai 400 012 (INDIA)**

Phone No: 022- 24129320-23

Managing Director :022-24150628

General Manager (Procurement Cell): 022-24100478

Website : <http://www.vaccinehaffkine.com>E-mail% procurementcell@vaccinehaffkine.comNo. 3954 /Haffkine/Procurement Cell/E-1841/ C-65/**Item Name : Atropine Sulphate 0.6 mg/ml Inj./
Procurement Cell/ DMER(Covid-19 Req.)/2019-
20/2020**Date:-28 08.20

To,

M/s. Om BioMedic Pvt. Ltd.

6A, IIE, SIDCUL, Distt. Haridwar, Uttarakhand

Email:-

Sub :- Supply of Tender No. E- 1841/ Item Name:- Atropine Sulphate 0.6 mg/ml Inj.**Ref: - 1. Tender No. E-1841/HBPCL/PC/2019-20/2020 (Injection Phase-I)****2. Sanction of Tender Approval Committee Meeting Dated:- 24/01/2020**

With reference to the tender cited under reference no 1 your online bid has been accepted. Accordingly you are requested to supply the following goods as per details mentioned below to consignee list enclosed with this order.

Sr. No.	Tender Item No.	Name of the item	Specification of item	Quantity For DMER (Covid-19 Req.)	L1 Unit Rate including all taxes Rs.	Total Amount Rs. (Inclusive All Taxes)
1	29	Atropine Sulphate 0.6 mg/ml Inj.	Atropine Sulphate 0.6 mg/ml Inj.	6000 Ampoules	1.742/- (per Ampoule)	10,452/-

(Rupees In Word :- Ten Thousand Four Hundred Fifty Two Only)

- Packing & Forwarding:** As Per Annexure C of Tender Document enclosed herewith & Forwarding Free on Road Destination. i.e. door delivery basis
- Delivery Period:** 45 days from the date of receipt of order by the supplier to the consignee attached.
- Risk purchase clause:** If the bidder fails to supply the stores within the stipulated delivery period inclusive of period with penalty, the order will stand cancelled. Undersigned shall be entitled to purchase such stores from any other source at such price which ordinarily should not be more than 10% of the tender price, unless otherwise properly satisfied by purchasing officer. The extra expenditure in such cases shall be recovered by Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai from the Supplier inclusive of recovery by Revenue recovery procedure.
- Payment Terms :** 100 % Payment shall be paid on receipt & acceptance of stores in good conditions by the consignee
- Labelling::** The word "For use of GOVERNMENT OF MAHARASHTRA NOT FOR SALE" should be printed on each unit pack in readable Purple or Green Colours. Bar-coding should be on boxes of Supplied item at Consignee level.

6. **Acceptance & Receipt:** In prescribed format enclosed .It should be submitted in Original Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
7. Certificate copy to the purchasing authority along with triplicate copies of the Invoice.
8. **Analysis Report** :: Manufactures should submit copy of Drugs analysis report to each consignee for each batch supplied with copy of the same along with invoice to Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai.
9. **Delivery Challan** – Should be sent in the name of consignee in duplicate. It should specify Name of Drugs/ Mfg. by / Expiry Date / packing & quantity.

Invoice Copy – Should be sent in triplicate on the Name of Managing Director, Haffkine Bio Pharmaceutical Corporation Ltd.(Procurement Cell), Mumbai

10. **Other Terms** :: As per Tender terms & conditions

Fall Clause: It is a condition of the contract that all through the currency thereof, the price at which you will the supply stores should not exceed the lowest price charged by you to any customer during the currency of the rate contract and that in the event of the prices going down below the rate contract prices you shall promptly furnish such information to us to enable to ammend the contract rates for subsequent supplies.

11. You are requested to submit following within 15 days from receipt of this letter.

1. Sign and submit the agreement attached herewith on Stamp paper.
2. Submit the Bank Guarantee of **Rs. 314/-** (3% of total value) from Nationalized / Scheduled commercial bank in favor of Haffkine Bio-Pharmaceutical Corporation Ltd, Procurement Cell, Mumbai Validity of the Bank Guarantee should be minimum for the period 2 months from the date of expiry of warranty or expiry of medicine/item.
3. Submit an amount of **Rs. 157/-** (1.5% of order value) in the following account.

Name of Account	Name of Branch account	No. of account	IFSC Code
HAFFKINE BCP Cess	Canera Bank, Parel, Mumbai	0110201004893	CNRB0000110

Consignee : As per list enclosed.

MfgLicence No : Lic. No. 130/UA/2007 on Form 25
Lic. No. 138/UA/SC/P-2007 on Form 28
Validity upto 03.12.2022

Location of Factory : M/s. Om BioMedic Pvt. Ltd.
6A, IIE IIE, SIDCUL, Distt. Haridwar, Uttarakhand



Dr. R.M. Kumbhar
General Manager-I

Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai

- Copy to:**
- 1) Director of Medical Education Research , Mumbai.
 - 2) Account Manager Haffkine Bio Pharmaceutical Corporation Limited
Procurement Cell, Mumbai.
 - 3) Office File

Copy to Consignee :As Per List.

They should accept Drug as per order & entry of the stock is to be taken in stock register as well as in e-Aushadhi.

Copy Submitted to: 1) Secretary, Medical Education and Drug Department Mantralaya, Mumbai.

M/s. Om BioMedic Pvt. Ltd.		
Consignee list for Atropine Sulphate 0.6 mg/ml Inj.		
Item Name: Atropine Sulphate 0.6 mg/ml Inj.		
Delivery period	45 Days From Receipt of Order	
PO Reference No	No. <u>3954</u> / E-1841/C-65/ HBPCCL/ Atropine Sulphate 0.6 mg/ml Inj./DMER (COVID-19 Req.)/ 2019-20/2020 Date: <u>28</u> . 08.20	
Sr. No.	Name of District	Grand Total
1	St. George's Hospital	5000
2	G.T. Hospital	1000
Total		6000



Dr. R.M. Kumbhar
General Manager-I
Haffkine Bio Pharmaceutical Corporation Ltd.
(Procurement Cell), Mumbai